



DEMOCRATIC SERVICES

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Dear Councillor

SOUTH BUCKS PARTNERSHIP

The next meeting of the South Bucks Partnership will be held as follows:

DATE: **WEDNESDAY, 7TH OCTOBER, 2009**
TIME: **6.00 PM**
VENUE: **COUNCIL CHAMBER, CAPSWOOD, OXFORD ROAD, DENHAM**

PLEASE NOTE THAT THE ROOM WILL BE LAID OUT IN "CABINET STYLE" TO ASSIST DEBATE

Yours faithfully

J.A. BURNES

DIRECTOR OF RESOURCES

To: **Members of the South Bucks Partnership**

Refreshments will be available from 5.30 p.m.



Declarations of Interest

Any Member of the Partnership attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

1. **Apologies for Absence and Introductions**
2. **Minutes**
 - (a) to confirm the minutes of the South Bucks Partnership (Pages 1 - 14) held on 7 July 2009
 - (b) to receive any notes from locality forums - Beeches held on 12 August 2009
3. **Questions or Issues raised by members of the Partnership**

None received
4. **Getting the most out of the South Bucks Partnership**

To consider the report of Chris Furness, Chief Executive SBDC (Pages 15 - 24)
5. **South Bucks Sustainable Community Strategy - the next steps**

To consider the report of Chris Furness, Chief Executive SBDC (Pages 25 - 30)
6. **Partnership Theme Debate - Thriving Economy**

To receive the background information to inform your discussion (Pages 31 - 48)
7. **The Recession and the Voluntary and Community Sector (VCS)**

To consider the report of Diane Rutter - on behalf of the Buckinghamshire ChangeUp Consortium (Pages 49 - 50)
8. **Healthy Minds: Buckinghamshire Primary Care Trust (PCT) Wellbeing Service**

To note the information provided by Clare Blakeway-Phillips, (PCT) (Pages 51 - 54)
9. **Pathfinder - Update from SBDC / BCC**

To receive the Newsletter and an oral report on the Bucks Pathfinder - Chris Furness, Chief Executive SBDC

10. **Any Other Business**

- (a) To consider any other business which the Chairman considers is urgent
- (b) Items for consideration at future meetings

11. **Dates and Times of Future Meetings**

The following provisional dates have been made, each on a Wednesday, commencing at 6.00 p.m. but may be subject to change: -

27 January 2010	21 April 2010 - changed to 19 May 2010
14 July 2010	6 October 2010

The next meeting of the Committee is due to be held on Wednesday, 27 January 2010